Nuwwtp



## **Town of New Windsor**

555 Union Avenue New Windsor, New York 12553 Telephone: (845) 563-4615 Fax: (845) 563-4693

## OFFICE OF THE PLANNING BOARD

## **PROJECT REVIEW SHEET**

| TO:        | SEWER                                 | /WATER DEPT                     |                    |            |                                       |                         |
|------------|---------------------------------------|---------------------------------|--------------------|------------|---------------------------------------|-------------------------|
| P.B.       | FILE # <u>08-01</u>                   | DATE RECEIVE                    | D: <u>03-12-08</u> | TAX MAP#   | 70-1-49.2                             |                         |
| BY:        |                                       | COMPLETED FOR<br>CON AGENDA FOR | ···                |            | NG BOARD                              |                         |
| THE        | MAPS AND/OR                           | PLANS FOR:                      |                    |            |                                       |                         |
| KNC<br>App | X SENIOR HO<br>blicant or Project Nam | USING<br>e                      |                    |            |                                       |                         |
|            | PLAN <u>XXX</u> ,<br>CIAL PERMIT      | SUBDIVISION                     | , LOT L            | NE CHANG   | Ε,                                    |                         |
| HAV        | E BEEN REVIE                          | WED BY THE UNDI                 | ERSIGNED A         | ND ARE:    |                                       |                         |
|            | APPROVEI                              | ):                              |                    |            |                                       |                         |
|            | Notes:                                |                                 |                    |            |                                       |                         |
|            |                                       |                                 |                    |            |                                       |                         |
| X          | DISAPPRO                              | VED:                            | . <u></u>          |            |                                       | - Marie - Marie Manager |
|            | Notes: WATER                          | ONLY OUCTILE I                  | RON W/ pusi        | HON JOINTS | <u> </u>                              |                         |
|            |                                       | NO SS. CUT.<br>HYDRANT MODEL    | i /Low /           | MEDALLON   | · · · · · · · · · · · · · · · · · · · |                         |
|            | 1 NCLLOE                              | DETAIL OF HAI                   | ant DR. L          | JATER CONF | ECTION & M                            | ETERINA                 |
|            | SEWER .                               | DETAIL OF HAI                   | VALVES             | REQUIRED # | TOR SERVICE                           | CONNECTO OF             |
|            |                                       | Signature:                      | Reviewed by        | <i>50</i>  | 3/25/20<br>date                       | 08                      |
|            |                                       |                                 |                    |            | •                                     |                         |